

GOVERNMENT OF JAMMU AND KASHMIR  
**FOREST, ECOLOGY & ENVIRONMENT DEPARTMENT**

Civil Secretariat, J&K, Jammu /Srinagar

**Subject: - Relieving of Mr. B.M. Sharma, IFS (AGMUT: 1995) and assigning of the charge of the post of Director, FRI, J&K and CCF, Research & Training.**

**Government Order No: - 195 - JK(FST) of 2023**  
**Dated: - 09 .10.2023**

In pursuance of the Ministry of Environment, Forest and Climate Change (MoEF & CC), Government of India's Order, issued under endorsement F.No. 46011/1/2019-IFS (AGMUT) (Part-II), dated 24.08.2023, Mr. B.M Sharma, IFS (AGMUT:1995), Director, Forest Research Institute, J&K, holding additional charge of the post of CCF, Research & Training, J&K, is hereby relieved **today, on 09.10.2023**, from the Union Territory of Jammu and Kashmir, to enable him to take up the new assignment with the Union Territory of Ladakh.

Consequent upon the above, Mr. Sanjay Kumar Sinha, IFS (AGMUT: 1993), APCCF, Central, J&K, shall hold additional charge of the posts of Director, Forest Research Institute, J&K, and CCF, Research & Training, with immediate effect.

**By Order of the Government of Jammu and Kashmir.**

*Sd/-*

(Dheeraj Gupta), IAS

**Principal Secretary to the Government**

Dated: -09.10.2023

No: FST-Ser/107/2023-02(CC-7271697)

**Copy to the:-**

1. Secretary, Ministry of Environment, Forest and Climate Change, MoEF & CC, Govt. of India.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
3. Principal Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
4. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
5. Principal Chief Conservator of Forests/HoFF, J&K.
6. Principal Chief Conservator of Forests/HoFF, UT of Ladakh.
7. Concerned Officers.
8. Director, Archives, Archaeology and Museums, J&K.
9. Private Secretary to the Chief Secretary, J&K.
10. PS to Principal Secretary to Government, Forest, Ecology & Environment Department.
11. I/c Website/Government Order file (w.3.s.c)/Stock file.

(Mohammad Arshad Jan)

**Under Secretary to the Government**