

**Government of Jammu and Kashmir**  
**Forest, Ecology, and Environment Department**  
**Civil Secretariat, J&K, Srinagar.**

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**Subject:** Grant of 1 (One) day Casual Leave on 27.03.2023 in favour of Dr.Mohit Gera, IFS, PCCF/HoFF, J&K for the block 2018-21.

**Reference:** No.PCCF/Estt/Gaz/15/362 dated 04.03.2023 from Pr. Chief Conservator of Forests & HoFF, J&K.

**Government Order No.:** 84 -JK(FST) of 2023  
**Dated:** 29 /03/2023

In terms of Rule 38-A of Central Civil Services (Leave) Rules, 1972, sanction is hereby accorded to the grant of 01 (One) day Casual Leave on 27.03.2023 on LTC LTC in favour of Dr.Mohit Gera, IFS, Principal Chief Conservator of Forests & HoFF, J&K, for visiting New Delhi and to avail LTC for the Block 2018-21, subject to the fulfillment of the following conditions:-

- I. The claim is covered under Central Civil Service (LTC) Rules, 1988.
- II. The officer has not availed such concession earlier during the LTC Block 2018-21.
- III. The leave applied by the officer is sanctioned by the competent authority.
- IV. Entry to this effect is recorded in the service book of the officer.
- V. Journey to New Delhi is performed by the shortest route.
- VI. The entitlement is regulated by the concerned Drawing & Disbursing officer under rule.

This is issued with the concurrence of the Finance Department conveyed vide U.O. No.FD-Code/173/2022-03-587{CC No.7091300} dated 27.03.2023.

**By order of the Government of Jammu and Kashmir.**


*Sd/-*  
**(Dheeraj Gupta) IAS,**  
Principal Secretary to the Government

No. FST-Ser/62/2022-02-Forest Department

Dated: 29 /03/2022

Copy to the:-

1. Pr. Chief Conservator of Forests & HoFF, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
3. Director, Archives, Archeology and Museums, J&K.
4. Director Finance. Forest. Ecology & Environment Department.
5. Private Secretary to Principal Secretary to Government, Forest. Ecology & Environment Department.
6. I/c Website/Government order file (w.3.s.c).

  
**(Suhail-ul-Islam) JKAS,**  
Deputy Secretary to the Government